

# CHINMAYA VIDYALAYA

*School With A Difference*

Senior Secondary Public School  
CBSE Affiliation No. 2730035



## TRANSFER CERTIFICATE

Certificate No. : 954

Date of Issue : 07-Jul-2023

- |                                                                                                                          |                                                        |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. Admission No. :                                                                                                       | : 6285                                                 |
| 2. Name of Pupil                                                                                                         | : HARSH RAJ                                            |
| 3. Mother's Name                                                                                                         | : NILU KUMARI                                          |
| 4. Father's / Guardian's Name                                                                                            | : RAJNISH KUMAR                                        |
| 5. Date of Birth (in figures)                                                                                            | : 14-Jul-2007                                          |
| (in words)                                                                                                               | : FOURTEENTH JULY TWO THOUSAND SEVEN                   |
| 6. Nationality                                                                                                           | : INDIAN                                               |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe                                                     | : GENERAL                                              |
| 8. Date of first admission in the school with class                                                                      | : 04-Apr-2011, NURSERY                                 |
| 9. Class in which the pupil last studied                                                                                 | : XI                                                   |
| 10. School/Board Annual examination last taken with result                                                               | : MID SESSION WITHDRAWAL/TRANSFER                      |
| 11. Whether the Student is failed if so once / twice in the same class                                                   | : -                                                    |
| 12. Subjects Studied                                                                                                     | : ENGLISH, PHYSICS, CHEMISTRY, MATHS, COMPUTER SCIENCE |
| 13. Whether qualified for promotion to the next higher class, if so to which class                                       | : NO                                                   |
| 14. Month upto which the pupil has paid school dues                                                                      | : Jul 2023                                             |
| 15. Any fee concession availed of, if so the nature of concession                                                        | : NIL                                                  |
| 16. Total no of working days student present in the school                                                               | : 56                                                   |
| 17. Total no of working days in the academic session                                                                     | : 80                                                   |
| 18. Whether NCC Cadet/Boy Scout Guide (details may be given)                                                             | : -                                                    |
| 19. Games Played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : -                                                    |
| 20. General conduct                                                                                                      | : GOOD                                                 |
| 21. Date of application for certificate                                                                                  | : 05-Jul-2023                                          |
| 22. Date of issue of certificate                                                                                         | : 07-Jul-2023                                          |
| 23. Reason for leaving the school                                                                                        | : PERSONAL                                             |
| 24. Any other remarks                                                                                                    | : -                                                    |

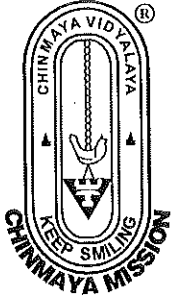
Signature of Class Teacher

Checked by (with full name and designation)

Signature of Principal with date School

SEAL





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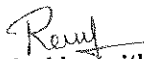
## TRANSFER CERTIFICATE

Date of Issue : 15-Jun-2023

Certificate No. : 945

- |                                                             |                                   |
|-------------------------------------------------------------|-----------------------------------|
| 1. Admission No. :                                          | : 8765                            |
| 2. Name of Pupil                                            | : SAHEJLEEN KAUR                  |
| 3. Mother's Name                                            | : ARUNIMA HAZARIKA KAUR           |
| 4. Father's / Guardian's Name                               | : BIJENDRA JIT SINGH              |
| 5. Date of Birth (in figures)                               | : 05-Nov-2016                     |
| (in words)                                                  | : FIFTH NOVEMBER TWO THOUSAND     |
|                                                             | SIXTEEN                           |
| 6. Nationality                                              | : INDIAN                          |
| 7. Whether the candidate belongs to Schedule Caste or       | : GENERAL                         |
| Schedule Tribe                                              |                                   |
| 8. Date of first admission in the school with class         | : 16-Mar-2022, I                  |
| 9. Class in which the pupil last studied                    | : II                              |
| 10. School/Board Annual examination last taken with result  | : MID SESSION WITHDRAWAL/TRANSFER |
| 11. Whether the Student is failed if so once / twice in the | : -                               |
| same class                                                  |                                   |
| 12. Subjects Studied                                        | : ENGLISH, HINDI, MATHS, GENERAL  |
|                                                             | AWARENESS, VALUE EDUCATION, G.K,  |
|                                                             | VALUE EDUCATION                   |
| 13. Whether qualified for promotion to the next higher      | : NO                              |
| class, if so to which class                                 |                                   |
| 14. Month upto which the pupil has paid school dues         | : Jun 2023                        |
| 15. Any fee concession availed of, if so the nature of      | : NIL                             |
| concession                                                  |                                   |
| 16. Total no of working days student present in the school  | : 15                              |
| 17. Total no of working days in the academic session        | : 26                              |
| 18. Whether NCC Cadet/Boy Scout Guide                       | : -                               |
| (details may be given)                                      |                                   |
| 19. Games Played or extra-curricular activities in which    | : -                               |
| the pupil usually took part (mention achievement level      |                                   |
| therein)                                                    |                                   |
| 20. General conduct                                         | : GOOD                            |
| 21. Date of application for certificate                     | : 02-Jun-2023                     |
| 22. Date of issue of certificate                            | : 15-Jun-2023                     |
| 23. Reason for leaving the school                           | : PERSONAL                        |
| 24. Any other remarks                                       | : -                               |

  
Signature of Class Teacher

  
Checked by (with full name  
and designation)

  
Signature of Principal with date School

SEAL