



# CHINMAYA VIDYALAYA

*School With A Difference*

**Senior Secondary Public School**  
**CBSE Affiliation No. 2730035**



## TRANSFER CERTIFICATE

Certificate No. : 1491

Date of Issue : 14-May-2025

- |                                                                                                                          |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1. Admission No. :                                                                                                       | : 6336                                                                                    |
| 2. Name of Pupil                                                                                                         | : DHANUSHREE PRABHU                                                                       |
| 3. Mother's Name                                                                                                         | : NADHIYA PRABHU                                                                          |
| 4. Father's / Guardian's Name                                                                                            | : PRABHU PERUMAL                                                                          |
| 5. Date of Birth (in figures)                                                                                            | : 12-Aug-2007                                                                             |
| (in words)                                                                                                               | : TWELFTH AUGUST TWO THOUSAND SEVEN                                                       |
| 6. APAAR ID                                                                                                              | : 654328122389                                                                            |
| 7. PEN                                                                                                                   | : 20290138003                                                                             |
| 8. Nationality                                                                                                           | : INDIAN                                                                                  |
| 9. Whether the candidate belongs to Schedule Caste or Schedule Tribe                                                     | : SC                                                                                      |
| 10. Date of first admission in the school with class                                                                     | : 04-Apr-2011, NURSERY                                                                    |
| 11. Class in which the pupil last studied                                                                                | : XII                                                                                     |
| 12. School/Board Annual examination last taken with result                                                               | : PASS                                                                                    |
| 13. Whether the Student is failed if so once / twice in the same class                                                   | : -                                                                                       |
| 14. Subjects Studied                                                                                                     | : ENGLISH, POLITICAL SCIENCE, PSYCHOLOGY, PHYSICAL EDUCATION, ECONOMICS, ENTREPRENEURSHIP |
| 15. Whether qualified for promotion to the next higher class, if so to which class                                       | : YES                                                                                     |
| 16. Month upto which the pupil has paid school dues                                                                      | : NA                                                                                      |
| 17. Any fee concession availed of, if so the nature of concession                                                        | : EWS                                                                                     |
| 18. Total no of working days student present in the school                                                               | : 168                                                                                     |
| 19. Total no of working days in the academic session                                                                     | : 206                                                                                     |
| 20. Whether NCC Cadet/Boy Scout Guide (details may be given)                                                             | : -                                                                                       |
| 21. Games Played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : -                                                                                       |
| 22. General conduct                                                                                                      | : GOOD                                                                                    |
| 23. Date of application for certificate                                                                                  | : 31-Mar-2025                                                                             |
| 24. Date of issue of certificate                                                                                         | : 14-May-2025                                                                             |
| 25. Reason for leaving the school                                                                                        | : CLEARED CLASS XII BOARD EXAM                                                            |
| 26. Any other remarks                                                                                                    | : -                                                                                       |

Signature of Class Teacher

Checked by (with full name and designation)

Signature of Principal with date School

SEAL